

# Yakima Plan Center

YAKIMA VALLEY CONSTRUCTION FEDERATION

1212 N 16<sup>th</sup> Ave. #2 Yakima WA 98902

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Each year the Yakima Valley Construction Federation presents Scholarships to eligible students in Central Washington. Each Scholarship is awarded to a deserving high school graduate who is preparing for a career in the **Construction Industry**.

*To apply:*

- Provide this **SCHOLARSHIP APPLICATION** completely filled out. You can also print a copy from our website [www.yakimaplancementer.com](http://www.yakimaplancementer.com) under Yakima Valley Construction Federation Scholarship.
- Provide your current sealed transcript.
- Provide your resume.
- Provide three letters of recommendation.
- Keep a copy of your Scholarship Application Packet for your records.
- Scholarship Application Packets must be postmarked by **April 1**.
- Selection of Scholarship recipients will be decided by June 1.
- Selection of Scholarship recipients will be made by the Yakima Valley Construction Federation Scholarship Committee appointed annually by the Yakima Plan Center Board of Directors.
- Scholarship checks will be awarded upon proof of acceptance to the college (university or trade school).
- Checks will be written to and sent to the college.

Date: \_\_\_\_\_

Current G.P.A.: \_\_\_\_\_

Name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Parents names: \_\_\_\_\_

High school activities and awards: \_\_\_\_\_

\_\_\_\_\_

College you plan to attend (or are attending): \_\_\_\_\_

Have you been accepted: \_\_\_\_\_ Student I.D.#: \_\_\_\_\_

College mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

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What is your intended field of study: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Why did you choose this field: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Why do you feel you should be selected for one of our Scholarships: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What are your higher education costs: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How will you finance the balance of your education costs: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Anything else you would like us to know about you: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Applicants signature: \_\_\_\_\_

If you have any questions please feel free to email me at [jacki@yakimaplancenter.com](mailto:jacki@yakimaplancenter.com).

Jacki Bernardino  
Yakima Plan Center Manager  
and Yakima Valley Construction Federation Scholarship Committee